THE OLD APOSTOLIC CHURCH OF AFRICA

Printed by: ABLE PRINTERS (PTY.) LTD., 21 Harris Street, Westgate, Johannesburg.

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CHURCH
OF AFRICA

CATECHISM

PARTS 1 and 2

PREFACE

1. This catechism has been compiled for members of The Old Apostolic Church of Africa and is basically a guide for Sunday School children. It can, however, also be used as a reference by members and officers. The catechism consists of two parts, namely:—

(a) **Part 1:** Extracts from the Bible under selected group headings. These extracts have not been arranged in any planned sequence: the endeavour has been to arrange them according to the length of the quoted passage, so that the first few quotations can be used for younger children, and the subsequent, longer quotations, for more advanced children. Children should not be expected to memorise quotations: the verses quoted should be used as basis for teaching, in a manner that develops understanding. Quotations must always be used in context with the chapter in the Bible from which it has been taken. For this purpose children should be encouraged to read

the relative passages in their own Bibles as soon as they are able to read. This part can also be used by parents with good consequence, for the instruction of their children.

(b) **Part 2:** Questions and answers on subjects of importance to members of the church. This part is basically intended for the instruction of older children: it can, however, also be used for the instruction of young members of the church. Children should not be expected to memorise the questions and answers, but they should be made competent in the gospel by the systematic clarification of the questions.

2. This book does not attempt to give an explanation of the doctrine of the Church and is not a means whereby repentance can be brought about or salvation obtained. The doctrine of The Old Apostolic Church of Africa is too vast to be set out in writing. The existence and continuation of the Church is also not dependent on the limitations of

the written word: the existence of the Church is not dependent on words, but on the revelation of the Power of God.

3. The catechism is not an addition to the Bible. It has no value without clarification. Clarification is only possible through the Holy Spirit and all who use the catechism must remember that sufficiency in the ministry is of God who has made us able ministers of the new testament: not of the letter, but of the Spirit: for the letter kills but the Spirit gives life. This publication can therefore never replace the ministration by the gifts that God has placed in his Church for the perfecting of the saints, for the work of the ministry and for the edifying of the body of Christ.

CATECHISM OF THE OLD APOSTOLIC CHURCH OF AFRICA . . . PART 1

WORSHIP

1. Let all the angels of God worship him. Heb. 1 v. 6.
2. Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness. Ps. 29 v. 2.
3. All the earth shall worship thee, and shall sing unto thee. Ps. 66 v. 4.
4. Thou shalt worship the Lord thy God, and Him only shalt thou serve. Matt. 4 v. 10. Luke 4 v. 8.
5. When they saw Him, they worshipped Him: but some doubted. Matt. 28 v. 17.
6. God is a Spirit: and they that worship Him must worship Him in spirit and in truth. John 4 v. 24.
7. I fell at His feet to worship Him: And He said unto me, see thou do it not. I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Rev. 19 v. 10.
8. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the

true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. John 4 v. 22-23.

RECEIVE/ACCEPT

1. God accepteth no man's person. Gal. 2 v. 6.
2. The wise in heart will receive commandments. Prov. 10 v. 8.
3. A man can receive nothing, except it be given him from heaven. John 3 v. 27.
4. As many as received Him, to them gave he power to become the sons of God. John 1 v. 12.
5. He come unto His own, and His own received Him not. John 1 v. 11.
6. He that hath received His testimony hath set to his seal that God is true. John 3 v. 33.
7. Receive ye one another, as Christ also received us to the glory of God. Rom. 15 v. 7.
8. Hear, O my Son, and receive my sayings: and the years of thy life shall be many. Prov. 4 v. 10.
9. Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you. 2 Cor. 6 v. 17.
10. When ye received the word of God which ye heard of us, ye received it not as the word of

men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thess. 2 v. 13.

LABOUR/WORK/DEEDS

1. The heavens are the works of thine hands. Heb. 1 v. 10.
2. The Father that dwelleth in me, he doeth the works. John 14 v. 10.
3. Repent, and do the first works. Rev. 2 v. 5.
4. Great and marvellous are thy works. Rev. 15 v. 3.
5. In all things shewing thyself a pattern of good works. Tit. 2 v. 7.
6. I will give unto every one of you according to your works. Rev. 2 v. 23.
7. If any would not work, neither should he eat. 2 Thess. 3 v. 10.
8. Ye know that your labour is not in vain in the Lord. 1 Cor. 15 v. 58.
9. Every man shall receive his own reward according to his own labour. 1 Cor. 3 v. 8.
10. If I do not the works of my Father, believe me not. John 10 v. 37.
11. Every man's work shall be made manifest: for the day shall declare it. 1 Cor. 3 v. 13.

12. The fire shall try every man's work of what sort it is. 1 Cor. 3 v. 13.

13. Lie not one to another, seeing that ye have put off the old man with his deeds. Colos. 3 v. 9.

14. To him that worketh is the reward not reckoned of grace, but of debt. Rom. 4 v. 4.

15. The same works that I do, bear witness of me, that the Father hath sent me. John 5 v. 36.

16. Let us therefore cast off the works of darkness, and let us put on the armour of light. Rom. 13 v. 12.

17. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. 2 John v. 8.

18. My meat is to do the will of Him that sent me, and to finish His work. John 4 v. 34.

19. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not. Isaiah 55 v. 2.

20. Be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Cor. 15 v. 58.

21. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life. John 6 v. 27.

22. I must work the works of Him that sent me, while it is day: the night cometh, when no man can work. John 9 v .4.

REPENT/TURN

1. Be zealous therefore, and repent. Rev. 3 v. 19.

2. Repent, and do the first works. Rev. 2 v. 5.

3. Repent ye: for the kingdom of heaven is at hand. Matt. 3 v. 2.

4. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15 v. 10.

5. Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins. Acts 2 v. 38.

6. Repent ye therefore, and be converted, that your sins may be blotted out. Acts 3 v. 19.

7. When it (they) shall turn to the Lord, the veil shall be taken away. 2 Cor. 3 v. 16.

8. To open their eyes, and to turn them from darkness to light. Acts 26 v. 18.

PROVE/APPROVE/EXAMINE

1. Prove all things: hold fast that which is good. 1 Thess. 5 v. 21.
2. Examine me, O Lord, and prove me: try my reins and my heart. Ps. 26 v. 2.
3. Not he that commendeth himself is approved, but whom the Lord commendeth. 2 Cor. 10 v. 18.
4. Study to shew thyself approved unto God, a workman that needeth not to be ashamed. 2 Tim. 2 v. 15.
5. Let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Cor. 11 v. 28.

TEMPTATION

1. Pray that ye enter not into temptation. Luke 22 v. 40.
2. (He) will with the temptation also make a way to escape, that ye may be able to bear it. 1 Cor. 10 v. 13.
3. My temptation which was in my flesh ye despised not, nor rejected: but received me as an angel of God, even as Christ Jesus. Gal. 4 v. 14.

4. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation. Rev. 3 v. 10.
5. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. James 1 v. 12.
6. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man James 1 v. 13.

PRAY/PRAYER

1. Pray without ceasing. 1 Thess. 5 v. 17.
2. I have prayed for thee, that thy faith fail not. Luke 22 v. 32.
3. We will give ourselves continually to prayer, and to the ministry of the word. Acts 6 v. 4.
4. These all continued with one accord in prayer and supplication. Acts 1 v. 14.
5. I will pray with the Spirit, and I will pray with the understanding also. 1 Cor. 14 v. 15.
6. I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever. John 14 v. 16.
7. I pray for them: I pray not for the world,

but for them which thou hast given me: for they are thine. John 17 v. 9.

8. We know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. Rom. 8 v. 26.

9. Confess your faults one to another, and pray one for another, that ye may be healed. James 5 v. 15.

BLOOD

1. This cup is the new testament in my blood. 1 Cor. 11 v. 25.

2. My flesh is meat indeed, and my blood is drink indeed. John 6 v. 55.

3. Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. John 6 v. 53.

4. This is my blood of the new testament, which is shed for many for the remission of sins. Matt. 26 v. 28.

5. The cup of blessing which we bless, is it not the communion of the blood of Christ? 1 Cor. 10 v. 16.

6. If we walk in the light, as he is in the light, we have fellowship one with another, and the

blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1 v. 7.

7. Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and motion. Rev. 5 v. 9.

8. This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. I John 5 v. 6.

9. There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood. And these three agree in one. I John 5 v. 7-8.

BREAD

1. I am the bread of life. John 6 v. 48.
2. Blessed is he that shall eat bread in the kingdom of God. Luke 14 v. 15.
3. The bread of God is he which cometh down from heaven, and giveth life unto the world. John 6 v. 33.
4. They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2 v. 42.

5. The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Cor. 10 v. 16-17.

SERVANT

1. Whosoever of you will be chiefest, shall be servant of all. Mark 10 v. 44.
2. If I yet pleased men, I should not be the servant of Christ. Gal. 1 v. 10.
3. Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Rev. 7 v. 3.
4. Servants, be subject to your masters with all fear: not only to the good and gentle, but also to the forward. 1 Peter 2 v. 18.
5. So is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. 1 Peter 2 v. 15-16.
6. I call you not servants: for the servant knoweth not what his Lord doeth: but I have called you friends: for all things that I have heard of my Father I have made known unto you. John 15 v. 15.

DEATH

1. O death, where is thy sting? O grave, where is thy victory? 1 Cor. 15 v. 55.
2. Sin, when it is finished, bringeth forth death. James 1 v. 15.
3. For thy sake we are killed all the day long: we are accounted as sheep for the slaughter. Rom. 8 v. 36.
4. I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye. Ezek. 18 v. 32.
5. He that overcometh shall not be hurt of the second death. Rev. 2 v. 11.
6. Since by man came death, by man came also the resurrection of the dead. 1 Cor. 15 v. 21.
7. To be carnally minded is death: but to be spiritually minded is life and peace. Rom. 8 v. 6.
8. The law of the spirit of life in Christ Jesus hath made me free from the law of sin and death. Rom. 8 v. 2.
9. When we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. Rom. 7 v. 5.
10. When this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Cor. 15 v. 54.

HONOUR

1. I receive not honour from men. John 5 v. 41.
2. (Whether) one member be honoured, all the members rejoice with it. 1 Cor. 12 v. 26.
3. Honour all men. Love the brotherhood. Fear God. Honour the King. 1 Peter 2 v. 17.
4. All men should honour the Son, even as they honour the Father. John 5 v. 23.
5. Them that honour me I will honour, and they that despise me shall be lightly esteemed. 1 Sam. 2 v. 30.
6. Honour the Lord with thy substance, and with the first fruits of all thine increase: So shall thy barns be filled with plenty. Prov. 3 v. 9.
7. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Ex. 20 v. 12.
8. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Rom. 9 v. 21.

GOSPEL

1. Repent ye, and believe the gospel. Mark 1 v. 15.
2. The poor have the gospel preached to them. Matt. 11 v. 5.
3. I am not ashamed of the gospel of Christ. Rom. 1 v. 16.
4. Go ye into all the world, and preach the gospel to every creature. Mark 16 v. 15.
5. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel. 2 Tim. 2 v. 8.
6. But if our gospel be hid, it is hid to them that are lost: In whom the God of this world hath blinded the minds of them which believe not. 2 Cor. 4 v. 3-4.
7. For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel . 1 Cor. 4 v. 15.
8. Though we, or an angel from heaven, preach any other gospel unto you, let him be accursed. Gal. 1 v. 8.
9. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness: And your feet shod with the preparation of the gospel of peace. Ephe. 6 v. 14-15.
10. For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 1 Peter 4 v. 6.

EVERLASTING LIFE

1. He that believeth on the Son hath everlasting life. John 3 v. 36.
2. I give unto them eternal life. John 10 v. 28.

3. Thou hast the words of eternal life. John 6 v. 68.
4. He that believeth on me have everlasting life. John 6 v. 47.
5. I know that his commandment is life everlasting. John 12 v. 50.
6. Whoso eateth my flesh, and drinketh my blood, hath eternal life. John 6 v. 54.
7. The gift of God is eternal life through Jesus Christ our Lord. Rom. 6 v. 23.
8. This is the promise that He has promised us: even eternal life. 1 John 2 v. 25.
9. He that reapeth receiveth wages, and gathereth fruit unto life eternal. John 4 v. 36.
10. He that soweth to the spirit, shall of the spirit reap life everlasting. Gal. 6 v. 8.
11. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life. John 6 v. 27.
12. The water that I shall give him shall be in him a well of water springing up into everlasting life. John 4 v. 14.
13. This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17 v. 3.
14. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life. John 3 v. 36.

GIFT (OF GOD)

1. The gift of God is eternal life through Jesus Christ our Lord. Rom. 6 v. 23.
2. Covet earnestly the best gifts: and yet shew I unto you a more excellent way. 1 Cor. 12 v. 31.
3. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of hands of the presbytery. 1 Tim. 4 v. 14.
4. By grace are ye saved through faith: and that not of yourselves: it is the gift of God. Ephe. 2 v. 8.
5. If thou knewest the gift of God, and who it is that saith to thee, Give me to drink: thou wouldest have asked of him, and he would have given thee living water. John 4 v. 10.
6. Repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost. Acts 2 v. 38.
7. Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8 v. 20.

SPIRIT/HOLY SPIRIT

1. God is a spirit: and they that worship Him must worship Him in spirit and in truth. John 4 v. 24.
2. That which is born of the flesh is flesh: and that which is born of the spirit is spirit. John 3 v. 6.

3. Every spirit that confesseth that Jesus Christ is come in the flesh is of God. 1 John 4 v. 2.
4. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you. 1 Cor. 3 v. 16.
5. By one spirit we are all baptized into one body. 1 Cor. 12 v. 13.
6. He that is joined unto the Lord is one spirit. 1 Cor. 6 v. 17.
7. The letter killeth, but the spirit giveth life. 2 Cor. 3 v. 6.
8. The Lord is that Spirit: and where the spirit of the Lord is, there is Liberty. 2 Cor. 3 v. 17.
9. The flesh lusteth against the Spirit, and the Spirit against the flesh. Gal. 5 v. 17.
10. Therefore glorify God in your body, and in your spirit, which are God's. 1 Cor. 6 v. 20.
11. Be not drunk with wine, wherein is excess: but be filled with the spirit. Ephe. 5 v. 18.
12. The first man Adam was made a living soul: the last man Adam was made a quickening spirit. 1 Cor. 15 v. 45.
13. Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Ephe. 4 v. 30.
14. When Paul had laid his hands upon them, the Holy Ghost came on them: and they spoke with tongues, and prophesied. Acts 19 v. 6.

15. The kingdom of God is not meat and drink: but righteousness, and peace, and joy in the Holy Ghost. Rom. 14 v. 17.
16. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit. 1 Thess. 4 v. 8.
17. If Christ be in you, the body is dead because of sin: but the Spirit is life because of righteousness. Rom. 8 v. 10.
18. He whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3 v. 34.
19. God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear: unto this day. Rom. 11 v. 8.
20. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3 v. 5.
21. Woe unto the foolish prophets, that follow their own spirit, and have seen nothing. Ezek. 13 v. 3.
22. They were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2 v. 4.
23. Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist. 1 John 4 v. 3.

24. Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4 v. 1.

25. The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14 v. 26.

26. Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. John 20 v. 21-22.

27. My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and of power. 1 Cor. 2 v. 4.

28. I will give them one heart, and I will put a new spirit within you: and I will take the stony heart out of their flesh, and will give them an heart of flesh. Ezek. 11 v. 19.

29. What man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the spirit of God. 1 Cor. 2 v. 11.

30. The fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith. Gal. 5 v. 22.

31. He that soweth to his flesh shall of the flesh reap corruption: but he that soweth to the Spirit shall of the Spirit reap life everlasting. Gal. 6 v. 8.

32. No man speaking by the Spirit of God calleth Jesus accursed: and no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Cor. 12 v. 3.

33. Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Cor. 6 v. 19.

34. We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephe. 6 v. 12.

35. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you. Matt. 28 v. 19.

36. When they were come down, (they) prayed for them, that they might receive the Holy Ghost: For as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost. Acts 8 v. 15-17.

FAITH

1. One Lord, one faith, one baptism. Ephe. 4 v. 5.
2. All men have not faith. 2 Thess. 3 v. 2.
3. Ye are all the children of God by faith in Christ Jesus. Gal. 3 v. 26.
4. Faith cometh by hearing, and hearing by the word of God. Rom. 10 v. 17.
5. Fight the good fight of faith, lay hold on eternal life. 1 Tim. 6 v. 12.
6. Faith is the substance of things hoped for, the evidence of things not seen. Heb. 11 v. 1.
7. If Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Cor. 15 v. 14.
8. If Christ be not raised, your faith is vain: ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. 1 Cor. 15 v. 17-18.
9. Before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Gal. 3 v. 23.
10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Gal. 6 v. 10.

11. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephe. 6 v. 16.
12. What doth it profit, my brethren, though a man say he hath faith, and hath not works? Can faith save him? James 2 v. 14.
13. My speech and my preaching was not with enticing words of man's' wisdom, but in demonstration of the Spirit of power: That your faith should not stand in the wisdom of men, but in the power of God. 1 Cor. 2 v. 4-5.

RIGHTEOUSNESS

1. The wrath of man worketh not the righteousness of God. James 1 v. 20.
2. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matt. 5 v. 6.
3. Seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you. Matt. 6 v. 33.
4. Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matt. 5 v. 20.
5. They being ignorant of God's righteousness, and going about to establish their own

righteousness, have not submitted themselves unto the righteousness of God. Rom. 10 v. 3.

6. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Cor. 6 v. 14.

HEART

1. See that ye love one another with a pure heart fervently. 1 Peter 1 v. 22.
2. Out of the abundance of the heart the mouth speaketh. Matt. 12 v. 34.
3. Today if ye will hear his voice, harden not your hearts. Heb. 4 v. 7.
4. Blessed are the pure in heart: for they shall see God. Matt. 5 v. 8.
5. Ye are our epistle written in our hearts, known and read of all men. 2 Cor. 3 v. 2.
6. Whatsoever ye do, do it heartily, as to the Lord, and not unto men. Colos. 3 v. 23.
7. He shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just: to make ready a people prepared for the Lord. Luke 1 v. 17.

8. Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4 v. 4-6.

HOLY/SAINTS

1. The temple of God is holy, which temple ye are. 1 Cor. 3 v. 17.
2. Salute one another with an holy kiss. Rom. 16 v. 16.
3. I am God, and not man: the Holy one in the midst of thee. Hos. 11 v. 9.
4. Ye shall therefore sanctify yourselves, and ye shall be holy: for I am holy. Lev. 11 v. 44.
5. As he which hath called you is holy, so be ye holy in all manner of conversation. I Peter 1 v. 15.
6. Ye have an unction from the Holy One, and ye know all things. 1 John 2 v. 20.
7. Put off they shoes from thy feet: for the place where thou standest is holy ground. Acts 7 v. 33.
8. He that is righteous, let him be righteous still: and he that is holy, let him be holy still. Rev. 22 v. 11.

9. Therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God. Ephe. 2 v. 19.

10. He gave some, Apostles: and some, Prophets: and some, Evangelists: and some, Pastors and Teachers: for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Ephe. 4 v. 11-12.

11. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Rom. 12 v. 1.

12. Ye also, as lively stones, are built up a spiritual house, on holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2 v. 5.

13. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power. Rev. 20 v. 6.

14. God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that He have ministered to the saints, and do minister. Heb. 6 v. 10.

15. Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus. Heb. 3 v. 1.

HEAVEN

1. Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matt. 26 v. 64.

2. Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. John 1 v. 51.

3. Our conversation is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ. Phil. 3 v. 20.

4. Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. Matt. 6 v. 20.

5. No man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. John 3 v. 13.

6. That now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God. Ephe. 3 v. 10.

7. Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Matt. 18 v. 18.

8. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away: and there was no more sea. Rev. 21 v. 1.

KINGDOM

1. The kingdom of God is within you. Luke 17 v. 21.
2. The kingdom of God cometh not with observation. Luke 17 v. 20.
3. My kingdom is not of this world. John 18 v. 36.
4. The kingdom of God is not in word, but in power. 1 Cor. 4 v. 20.
5. Blessed be ye poor: for yours is the kingdom of God. Luke 6 v. 20.
6. I appoint unto you a kingdom, as my Father hath appointed unto me. Luke 22 v. 29.
7. Fear not, little flock: for it is your Father's good pleasure to give you the kingdom. Luke 12 v. 32.
8. Except a man be born again, he cannot see the kingdom of God. John 3 v. 3.
9. No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. Luke 9 v. 62.
10. There is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. Luke 7 v. 28.

11. Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Mark 10 v. 14.
12. Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables. Mark 4 v. 11.
13. There be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come in power. Mark 9 v. 1.
14. It is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God. Matt. 19 v. 24.
15. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. Heb. 12 v. 28.
16. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my father which is in heaven. Matt. 7 v. 21.

LIFE

1. Whosoever findeth me findeth life. Prov. 8 v. 35.
2. In the way of righteousness is life. Prov. 12 v. 28.

3. The good shepherd gives his life for the sheep. John 10 v. 11.
4. The mouth of a righteous man is a well of life. Prov. 10 v. 11.
5. Straight is the gate, and narrow is the way, which leadeth unto life. Matt. 7 v. 14.
6. In him was life: and the life was the light of men. John 1 v. 4.
7. It is the spirit that quickeneth: the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6 v. 63.
8. I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. John 11 v. 25.
9. Ye are dead, and your life is hid with Christ in God. Colos. 3 v. 3.
10. Be thou faithful unto death, and I will give thee a crown of life. Rev. 2 v. 10.
11. He that hath the Son hath life: and he that hath not the Son of God hath not life. 1 John 5 v. 12.
12. To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Rev. 2 v. 7.
13. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Rev. 22 v. 14.

LOVE/CHARITY

1. Thou shalt love thy neighbour as thyself. Matt. 19 v. 19.
2. Let love be without disimulation. Rom. 12 v. 9.
3. Who shall separate us from the love of Christ. Rom. 8 v. 35.
4. Be kindly affectioned one to another with brotherly love. Rom. 12 v. 10.
5. Hatred stirreth up strifes: but love covereth all sins. Prov. 10 v. 12.
6. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Rom. 13 v. 10.
7. This is love, that we walk after his commandments. 2 John v. 6.
8. I have somewhat against thee, because thou hast left thy first love. Rev. 2 v. 4.
9. He that loveth not knoweth not God: for God is love. 1 John 4 v. 8.
10. God is love: and he that dwelleth in love dwelleth in God, and God in him. 1 John 4 v. 16.
11. Above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Peter 4 v. 8.
12. Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. Heb. 12 v. 6.

13. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 1 John 2 v. 10.
14. This is the love of God, that we keep His commandments: and His commandments are not grievous. 1 John 5 v. 3.
15. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3 v. 16.
16. Whoso keepeth his word, in him verily is the love of God perfected. 1 John 2 v. 5.
17. God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Rom. 5 v. 8.
18. If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love. John 15 v. 10.
19. Charity suffereth long, and is kind, charity envieth not: charity vaunteth not itself, is not puffed up. 1 Cor. 13 v. 4.
20. Let us, who are of the day, be sober, putting on the breastplate of faith and love: and for an helmet, the hope of salvation. 1 Thess. 5 v. 8.
21. Let no man despise thy youth: but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 1 Tim. 4 v. 12.

22 Thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness. 1 Tim. 6 v. 11.
23. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. Matt. 10 v. 37.
24. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 1 John 2 v. 15.

BODY

1. Ye are the body of Christ, and members in particular. 1 Cor. 12 v. 27.
2. We are members of his body, of his flesh, and of his bones. Eph. 5 v. 30.
3. It is sown a natural body: it is raised a spiritual body. 1 Cor. 15 v. 44.
4. I bear in my body the marks of the Lord Jesus. Gal. 6 v. 17.
5. There are also celestrial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. 1 Cor. 15 v. 40.
6. There is one body, and one spirit, even as ye are called in one hope of your calling. Ephe. 4 v. 4.
7. As we have many members in one body, and all members have not the same office: So

we, being many, are one body in Christ, and every one members one of another. Rom. 12 v. 4-5.

MAN/HUSBAND

1. I would have you know, that the head of every man is Christ: and the head of the woman is the man: and the head of Christ is God. 1 Cor. 11 v. 3.
2. The husband is the head of the wife, even as Christ is the head of the Church: and he is the saviour of the body. Ephe. 5 v. 23.
3. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. Ephe. 5 v. 28.
4. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Ephe. 5 v. 31.

NAME/NAME OF THE LORD

1. Our Father which art in heaven, Hallowed be thy name. Matt. 6 v. 9.
2. He was clothed with a vesture dipped in blood: and his name is called the Word of God. Rev. 19 v. 13.
3. Many shall come in my name saying, I am Christ: and shall deceive many. Matt. 24 v. 5.
4. Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. Matt. 23 v. 39.

5. His servants shall serve Him: And they shall see His face: and His name shall be in their foreheads. Rev. 22 v. 3-4.
6. His eyes were as a flame of fire, and on his head were many crowns: and he had a name written, that no man knew, but he himself Rev. 19 v. 12.
7. The wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. Rev. 21 v. 14.
8. Rejoice not, that the spirits are subject unto you: but rather rejoice, because your names are written in heaven. Luke 10 v. 20.
9. He that overcometh, the same shall be clothed in white raiment: and I will not blot out his name out of the book of life, but I confess his name before my Father, and before his angles. Rev. 3 v. 5.

EYE

1. Blessed are the eyes which see the things ye see. Luke 10 v. 23.
2. Behold, he cometh with the clouds, and every eye shall see him. Rev. 1 v. 7.
3. If thine eye offend thee, pluck it out, and cast it from thee. Matt. 18 v. 9.
4. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. Matt. 6 v. 22.

5. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. 1 Peter 3 v. 12.

JUDGE/AVENGE/CONDEMN

1. Judge not, that ye be not judged. Matt. 7 v. 1.
2. The Father judgeth no man, but hath committed all judgment unto the Son. John 5 v. 22.
3. Do ye not know that the saints shall judge the world? 1 Cor. 6 v. 2.
4. If any man hear my words, and believe not, I judge him not, for I came not to judge the world, but to save the world. John 12 v. 47.
5. Rejoice over her, thou heaven, and ye holy apostles and prophets: for God hath avenged you on her. Rev. 18 v. 20.
6. This is the condemnation, that light is come into the world, and men loved darkness rather than light. John 3 v. 19.

RESURRECTION

1. I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. John 11 v. 25.
2. If there be no resurrection of the dead, then is Christ not risen. 1 Cor. 15 v. 13.

3. For since by man came death, by man came also the resurrection of the dead. 1 Cor. 15 v. v. 21.
4. So also is the resurrection of the dead. It is sown in corruption: it is raised in incorruption. 1 Cor. 15 v. 42.

PROPHESY/PROPHESYING

1. Despise not prophesyings. 1 Thess. 5 v 20.
2. He that prophesieth edifieth the church. 1 Cor. 14 v. 4.
3. Prophesying serveth not for them that believe not, but for them which believe. 1 Cor. 14 v. 22.
4. Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Cor. 14 v. 1.
5. Your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Acts 2 v. 17.
6. On my servants and on my handmaidens I will pour out in those days of my Spirit: and they shall prophesy. Acts 2 v. 18.
7. Ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Cor. 14 v. 31.
8. Knowing this first, that no prophesy of the scripture is of any private interpretation. 2 Peter 1 v. 20.

9. And it shall come to pass afterward, that I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. Joel 2 v. 28.

SEAL/SEALED

1. The seal of mine apostleship are ye in the Lord. 1 Cor. 9 v. 2.
2. My transgression is sealed up in a bag, and thou sewest up mine iniquity. Job 14 v. 17.
3. Bind up the testimony, seal the law among my disciples. Isaiah 8 v. 16.
4. (Christ) In whom also after that ye believed, ye were sealed with that holy Spirit of promise. Ephe. 1 v. 13.
5. Grieve not the holy spirit of God, whereby ye are sealed unto the day of redemption. Ephe. 4 v. 30.
6. And he said, Go thy way Daniel: for the words are closed up and sealed till the time of the end. Daniel 12 v. 9.
7. (Labour) for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6 v. 27.
8. The lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. Rev. 5 v. 5.

9. Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Rev. 7 v. 3.
10. He which stablisheth us with you in Christ, and hath anointed us, in God: who hath also sealed us, and given the earnest of the Spirit in our hearts. 2 Cor. 1 v. 21-22.
11. The foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And let every one that nameth the name of Christ depart from iniquity. 2 Tim. 2 v. 19.
12. It was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree: but only those men which have not the seal of God in their foreheads. Rev. 9 v. 4.

DIE/DEAD

1. I die daily. 1 Cor. 15 v. 31.
2. He that is dead is freed from sin. Rom. 6 v. 7.
3. If we be dead with him, we shall also live with him. 2 Tim. 2 v. 11.
4. Write, blessed are the dead which die in the Lord from henceforth. Rev. 14 v. 13.
5. If we be dead with Christ, we believe that we shall also live with him. Rom. 6 v. 8.
6. I have said before, that ye are in our hearts to die and live with you. 2 Cor. 7 v. 3.

UNDERSTANDING

1. Knowledge of the holy is understanding. Prov. 9 v. 10.
2. He that heareth reproof getteth understanding. Prov. 15 v. 32.
3. Then opened he their understanding, that they might understand the scriptures. Luke 24 v. 45.
4. I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Cor. 1 v. 19.
5. Be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Cor. 14 v. 20.

FEAR/FEAR OF THE LORD

1. The fear of the Lord is the beginning of wisdom. Ps. 111 v. 10.
2. The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction. Prov. 1 v. 7.
3. Serve the Lord with fear, and rejoice with trembling. Ps. 2 v. 11.
4. He that walketh in his uprightness feareth the Lord. Prov. 14 v. 2.
5. Be not highminded, but fear. Rom. 11 v. 20.
6. Blessed is the man that feareth the Lord. Ps. 112 v. 1.
7. Fear the Lord, ye his saints: for there is no want to them that fear him. Ps. 34 v. 9.

8. The fear of the Lord prolongeth days: but the years of the wicked shall be shortened. Prov. 10 v. 27.
9. The fear of the Lord is a fountain of life, to depart from the snares of death. Prov. 14 v. 27.
10. The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the forward mouth, do I hate. Prov. 8 v. 13.
11. The fear of the Lord, that is wisdom: and to depart from evil is understanding. Job 28 v. 28.
12. Ye have not received the spirit of bondage again to fear: but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Rom. 8 v. 15.
13. Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Matt. 10 v. 28.

TRUTH

1. Sanctify them through thy truth: thy word is truth. John 17 v. 17.
2. Teach me thy way, O Lord: I will walk in thy truth. Ps. 86 v. 11.
3. Stand therefore, having your loins girt about with truth Ephe. 6 v. 14.

4. Lead me in thy truth, and teach me: for thou art the God of my salvation. Ps. 25 v. 5.
5. Ye shall know the truth, and the truth shall make you free. John 8 v. 32.
6. Every one that is of the truth heareth my voice. John 18 v. 37.
7. For their sakes I sanctify myself, that they also might be sanctified through the truth. John 17 v 19.
8. He that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. John 3 v. 21.
9. I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14 v. 6.
10. Wherefore putting away lying, speak every man truth with his neighbour: for we are members of one another. Ephe. 4 v. 25.
11. I have no greater joy than to hear that my children walk in truth. 3 John v. 4.

WORLD

1. Ye are the light of the world. Matt. 5 v. 14.
2. Whatsoever is born of God overcometh the world. 1 John 5 v. 4.
3. Marvel not, my brethren, if the world hate you. 1 John 3 v. 13.
4. All the world wondered after the beast. Rev. 13 v. 3.

5. Know ye not that the friendship of the world is enmity with God? James 4 v. 4.
6. As long as I am in the world, I am the light of the world. John 9 v. 5.
7. He that soweth the good seed is the Son of man: The field is the world. Matt. 13 v. 37-38.
8. What is a man profited, if he shall gain the whole world, and lose his own soul. Matt. 16 v. 26.
9. If the world hate you, ye know that it hated me before it hated you. John 15 v. 18.
10. They are not of the world, even as I am not of the world. John 17 v. 16.
11. Hath not God made foolish the wisdom of this world? 1 Cor. 1 v. 20.
12. He was in the world, and the world was made by him, and the world knew him not. John 1 v. 10.
13. We brought nothing into this world, and it is certain we can carry nothing out. 1 Tim. 6 v. 7.
14. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God. 1 John 5 v. 5.
15. The world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2 v. 17.
16. Love not the world, neither the things that are in the world. If any man love the world,

the love of the Father is not in him. 1 John 2 v. 15.

17. God hath chosen the foolish things of the world to confound the wise: and God hath chosen the weak things of the world to confound the things which are mighty. 1 Cor. 1 v. 27.

18. Many deceivers are entered into the world, who confess not that Jesus Christ is come in the Flesh. This is a deceiver and an antichrist. 2 John v. 7.

the Lord, enter into the Kingdom of

WORD

1. The word was made flesh, and dwelt among us. John 1 v. 14.
2. He that is of God heareth God's words. John 8 v. 47.
3. The word is nigh thee, even in thy mouth, and in thy heart. Rom. 10 v. 8.
4. In the beginning was the Word, and the Word was with God, and the Word was God. John 1 v. 1.
5. The word of God is quick, and powerful, and sharper than any twoedged sword. Heb. 4 v. 12.
6. Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Matt. 4 v. 4.

CATECHISM OF THE OLD APOSTOLIC CHURCH OF AFRICA . . . PART 2

Quest. 1: Where is the Kingdom of God and wherein does it exist?

Ans. : (a) The Kingdom of God is that Kingdom wherein the will of God is done and wherein God is the only ruler.

(b) The Kingdom of God is the place where He severs the sanctified from the world and where He perfects the saints, for the work of the ministry, for the edifying of the body of Christ.

(c) The Kingdom of God exists in power (1 Cor. 4 v. 20) and is "righteousness, and peace, and joy in the Holy Ghost." (Rom. 14 v. 17.)

Quest. 2: Where is the Kingdom of Heaven?

Ans. : Within those to whom the Kingdom is given.
Firstly unto the Apostles in whom the Father had the good pleasure of giving the kingdom (refer Luke 12 v. 32) and for whom Christ prayed exclusively (refer John 17 v. 9). Secondly unto

them which shall believe in Christ through the words of the Apostles (refer John 17 v. 20).

Quest. 3: Unto whom does the Kingdom of Heaven belong?

Ans. : (a) Unto the desciples (later Apostles) unto whom Jesus spoke consolingly in Luke 12 v. 32 saying: "Fear not, little flock: for it is your Father's good pleasure to give you the kingdom."

(b) Unto the Apostles for whom Jesus prays in John 17 v. 9: "I pray for them: I pray not for the world, but for them which thou hast given me: for they are thine," and unto those who believe in Christ through the Apostles: "Neither pray I for these alone, but for them also which shall believe on me through their word." (John 17 v. 20.)

(c) Unto the Apostles to whom Jesus speaks in Luke 22 v. 29-30: "And I appoint unto you a kingdom as my Father hath appointed unto me: That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

Quest. 4: How will the Kingdom of God come?

Ans. : "The Kingdom of God cometh not with observation. Neither shall they (the world) say, Lo here: or Lo there: for behold, the kingdom of God is within you (the disciples)." (Luke 17 v. 21.)

Quest. 5: Unto whom is the power given to know the mysteries of Heaven?

Ans. : Unto the Apostles. We read in Matt. 13 v. 11 that after Jesus had spoken to the multitudes in parables, the disciples questioned Him as to why He had done so. His reply was: "Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given." (Refer also Mark 4 v. 11.)

Quest. 6: Who shall see the Kingdom of God?

Ans. : The reborn. We read in John 3 v. 3 that Jesus said to Nicodemus: "Verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God."

Quest. 7: Who shall enter the Kingdom of God?

Ans. : The reborn. "Verily, verily I say unto thee, except a man be born of water and of the Spirit, he cannot enter the kingdom of God." (John 3 v. 5.)

Quest. 8: How must the chosen ones be to enter into the Kingdom of Heaven?

Ans. : (a) As little children. In Matthew 18 v. 3, Jesus says unto his disciples: "Verily I say unto you, except ye be converted and become as little children, ye shall not enter into the kingdom of heaven."

(b) They must live the righteousness of God. In Matt. 5 v. 20, Jesus says unto his disciples: "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven."

Quest. 9: Is it possible to see the Kingdom of God in this life?

Ans. : (a) Yes: Jesus says unto the multitudes and His disciples: "But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the Kingdom of God." (Luke 9 v. 27.) Read also Mark 9 v. 1 and Matt. 16 v. 28.

(b) A person who is reborn can see see the Kingdom of God. (John 3 v. 3.)

(c) The Kingdom of God must be visible because the command of Jesus was: "Seek ye first the Kingdom of God, and his righteousness: and all these things shall be added unto thee." (Matt. 6 v. 33.)

Quest. 10: Will everyone who calls the name of Heaven?

Ans. : No. "Blessed are they that do his commandments, that they may have right to the tree of life and may enter in through the gates into the city." (Rev. 22 v. 14.) We read also in Matt. 7 v. 21 that Jesus said: "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven."

Quest. 11: Unto whom has the power been given to preach the Gospel of the Kingdom of God?

Ans. : (a) Unto the Apostles: "And as ye go, preach, saying, The Kingdom of Heaven is at hand." Matt. 10 v. 7. "Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: And, lo, I am with you always, even unto the end of the world. Amen." (Matt. 28 v. 19-20.) See also Mark 16 v. 15-16.

(b) The Lord also set the Apostles to be a light of the Gentiles, that They should be for salvation unto the ends of the earth. (Refer Acts 13 v. 47.)

Quest. 12: Are all persons that preach the Gospel, sent by God?

Ans. : No, many false teachers have gone out into the world, some of them under the guise that they are Apostles of Christ. Apostle Paul warns his community in Corinthians against these false Apostles. "For such are false Apostles, deceitful workers, transforming themselves into the Apostles of Christ. And no marvel: for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness: whose end shall be according to their works." (2 Cor. 11 v. 13-15.)

Quest. 13: Why are there then so many people in the world who do not accept the true Gospel?

Ans. : (a) They that are of the world, speak of the world, and the world heareth them. He that knoweth God, heareth the Apostle and his servants. He that is not of God heareth us not. (Refer 1 John 4 v. 5-6.)

(b) No man can come to the Son, except the Father draws him. (Refer John 6 v. 44.) So also can no man see Christ or the Father unless he accepts the Apostle, because: "He that receiveth you receiveth me, and he that receiveth me receiveth Him that sent me." (Matt. 10 v. 40.)

Quest. 14: How can we distinguish between the Spirit of Truth and the Spirit of Error?

Ans. : (a) We must try all spirits whether they are of God: because many false prophets are gone out into the world. Every spirit that confesseth that Jesus Christ is come in the flesh, is of God: and every spirit that confesseth not that

Jesus Christ is come in the flesh, is not of God. It is the spirit of antichrist that does not confess Jesus Christ in flesh (refer 1 John 4 v. 1-3).

(b) It is our confession: "That God hath given to us eternal life, and and this life is in His Son. He that hath the Son hath life: and he that hath not the Son of God hath not life." (1 John 5 v. 11-12.) God sends his Son Christ in the likeness of Sinful flesh, and for sin, condemned sin in the flesh. (Refer Rom. 8 v. 3.)

Quest. 15: Why will the world not endure the sound doctrine of Jesus Christ?

Ans. : Apostle Paul writes unto his beloved Timothy: "For the time will come when they will not endure sound doctrine: but after their own lusts shall they heap to themselves teachers, having itching ears: and they shall turn away their ears from the truth, and shall be turned unto fables." (2 Tim. 4 v. 3-4.)

Quest. 16: Why does the world not understand these mysteries?

Ans. : (a) Because they have not received the spirit of truth. Jesus said unto his disciples in John 14 v. 17:

"Even the Spirit of truth: whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and shall be in you."

(b) Because through the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. (Refer 1 Cor. 1 v. 21.) But God have chosen the foolish things of the world to confound the wise: and God have chosen the weak things of the world to confound the things which are mighty, and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. (Refer 1 Cor. 1 v. 27-29.)

(c) From the very beginning the foolishness of the world was aggravated through the preaching of "Christ crucified." We understand though and preach "Christ," the power of God, and the wisdom of God. (Refer 1 Cor. - v. 23-24.)

(d) In Matt. 11 v. 25 we read that Jesus praised and thanked the Father, for having hidden these things from the wise and prudent, and having revealed them unto babes.

(e) Because the gospel is hid to them that are lost: In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. (2 Cor. 4 v. 3-4.)

Quest. 17: What is Heaven?

Ans. : It is a condition of rest unto the soul, blessedness and peace that we will taste if we submit ourselves in the house of the Father and become small as little children. Such a child is an angel in heaven and beholds the face of the Father which is in heaven every day. (Refer Matt. 18 v. 10.)

Quest. 18: Who did God appoint as head of his Church?

Ans. : Christ. "And (God) hath put all things under His (Christ's) feet, and gave Him to be the head over all things to the church, which is His body, the full-

ness of him that filleth all in all." (Ephes. 1 v. 22-23.) "For the husband is the head of the wife, even as Christ is the head of the church: and He is the saviour of the body." (Ephes. 5 v. 23.) "And he is the head of the body, the church: . . . ." (Colos. 1 v. 18.)

Quest. 19: How then is the Church composed?

Ans. : (a) The church is not composed of natural bodies, for flesh and blood shall not inherit the Kingdom of God. (1 Cor. 15 v. 50:— "Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God: neither doth corruption inherit incorruption.")

(b) The church consists of reborn souls, spiritual beings, heavenly bodies. (Refer 1 Cor. 15 v. 44-49) in other words, people created after the image of God, i.e. spirit, for God is a spirit. (John 4 v. 24.)

Quest. 20: What is the difference between natural beings and spiritual beings?

Ans. : (a) "It is sown a natural body: it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul: the last Adam

was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural: and afterwards that which is spiritual. The first man is of the earth, earthy: The second man is the Lord from heaven." (1 Cor. 15 v. 44-47.)

(b) The spiritual being speaks "not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth: comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man." (1 Cor. 2 v. 13-15.)

(c) Natural beings "speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves." (Jude v. 10.)

(d) The natural being is taught by man, but the spiritual being is taught by God. (Refer John 6 v. 45.)

Quest. 21: Whom hath God placed in the comcunity to administer the Church and to edify the Saints?

Ans. : (a) In 1 Cor. 12 v. 28, Apostle Paul writes unto his community:— "And God hath set some in the church, first Apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

(b) Apostle Paul also writes in Ephes. 4 v. 11-13 unto his community:— "And he gave some Apostles: and some prophets: and some evangelists and some pastors and teachers: For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

Quest. 22: If then the Church of God consists of spiritual gifts, how is it possible that we, who are still in the flesh, can be members of the Church?

Ans. : (a) We can only be children of God (members of the body of Christ) if we no longer walk according to our own fleshly lusts and desires, as when we were by nature the children of wrath (refer Ephe 2 v. 3). But God, who is rich in mercy, for His great love wherewith He loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace are ye saved): And hath raised us up together and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith: and that not of yourselves. It is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (Ephe. 2 v. 4-10.) Those who still walk after flesh, and are carnally minded, are enmity against God: So then they that are in the flesh cannot

please God. (Refer Rom. 8 v. 7-8.)

(b) The members on the body of Christ are however, not in flesh, but in spirit, because the spirit of God dwelleth in them. But if anyone has not the spirit of Christ, they do not belong to Him. If however, Christ, is in us, the body is dead because of sin: but the spirit is life because of righteousness. (Refer Rom. 8 v. 9-10.) It is therefore understandable why Christ says in John 10 v. 16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold, and one shepherd." How else shall they hear the voice of Christ, except through the members on the body of Christ?

Quest. 23: Can all become Apostles, Prophets, etc?

Ans. : No. Apostle Paul writes to his community in Corinthians saying: "Are all Apostles? Are all Prophets? Are all Teachers? Are all workers of miracles?" (1 Cor. 12 v. 29.)

Quest. 24: Who knows the Father?

Ans. : The Apostles to whom it is given to know the Father. "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him." (John 14 v. 7.) Christ also makes the promise to the Apostles, "Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also. At that day ye shall know that I am in the Father, and ye in me, and I in you." (John 14 v. 19-20.) God the Father and the Son are in us and therefore we know them.

Quest. 25: How does God speak to the Apostles?

Ans. : As he spoke to Moses "Face to face, as a man speaketh unto his friend." (Exodus 33 v. 11.) "With him will I speak mouth to mouth, even apparently, and not in dark speeches: and the similitude of the Lord shall he behold." (Numb. 12 v. 8.)

Quest. 26: Is it necessary to see Christ?

Ans. : Yes, because Christ said: "And this is the will of Him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day." (John 6 v. 40.)

Quest. 27: Has Christ already come, or do we still expect him?

Ans. : (a) Because the world expects that Christ will come on a natural cloud, they still look forward to his coming. From Matt. 16 v. 28, it is however clear, that Christ must already have come: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom." These people are certainly no longer alive.

(b) From 2 Tim. 4 v. 7-8 it is clear that Christ must already have come during Apostle Paul's life on earth, for him and some of his followers, for he testifies: "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at my day: and not to me only, but unto all them also that love his appearing."

(c) For us Christ has come, and we see Him, because it is revealed to us through the Holy Spirit and is our life. (See question 14.)

Quest. 28: When will we see Christ?

Ans. : (a) When by the Holy Ghost we can say "Blessed is he that cometh in the name of the Lord." (Matt. 23 v. 39.) For no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. (Refer 1 Cor. 12 v. 3.)

(b) The revelation through the Holy Ghost, by the gift of Christ unto Peter, is clearly reflected in his confession recorded in Matt. 16 v. 13-23: Mark 8 v. 27-33: Luke 9 v. 18-22: John 6 v. 66-69.

(c) When we live in the covenant of grace as disciples of Christ Jesus, we shall see heaven open, and the angels of God ascending and descending upon the son of man. (Refer John 1 v. 51), and this generation shall not pass, till all these things be done. (Refer Mark 13 v. 30.)

Quest. 29: By whom shall Christ be revealed and be discernible?

Ans. : Through the members on the body of Christ, who no longer live according to the flesh, but according to the spirit, as Apostle Paul testifies of himself: "I

am crucified with Christ: nevertheless, I live: yet not I, but Christ liveth in me." (Gal. 2 v. 20) also: "And my temptation which was in my flesh ye despised not, nor rejected: but received me as an angel of God, even as Christ Jesus." (Gal. 4 v. 14.) It is therefore clear why Apostle Paul could testify: "I bear in my body the marks of the Lord Jesus." (Gal. 6 v. 17.)

Quest. 30: In what manner will Christ appear?

Ans. : In the clouds of heaven. (Refer Matt. 24 v. 30: Matt. 26 v. 64: Mark 13 v. 26: Mark 14 v. 62.)

Quest. 31: On which clouds will Christ appear?

Ans. : We must not confuse these clouds with natural clouds. The clouds whereupon Christ will appear, are in the same heaven wherein the children of God live. It is the cloud of witnesses, encompassed about us, under which we must run the race with patience that is set before us, looking unto Jesus the author and finisher of our faith: who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Refer Heb. 12 v. 1-2.) It is the same cloud under which the flock of God was led

out of Egypt and wherein they were all baptized. (Refer 1 Cor. 10 v. 2.)

Quest. 32: Whereby will the reborn be identified?

Ans. : By the fruit of the spirit which is: "Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." (Gal. 5 v. 22.) Read also Colos. 3 v. 12.

Quest. 33: How are the chosen ones sanctified?

Ans. : Through the word of truth. God's word is truth. (Refer John 17 v. 17.)

Quest. 34: Unto whom is the word of God entrusted?

Ans. : Unto the circumcised Jew. But, "He is not a Jew, which is one outwardly: neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly: and circumcision is that of the heart, in the spirit, and not in the letter. (Rom. 2 v. 28-29.) The circumcision of the heart, in the spirt, is the rebirth, and unto such is the word of God entrusted. (Refer Rom. 3 v. 2.)

Quest. 35: Who has been sent to preach the Gospel?

Ans. : The Apostles, as clearly shown in 1 Thess. 2 v. 13: "For this cause thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it

not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe." (Also refer to question 11.)

Quest. 36: Whereby cometh the faith in God?

Ans. : "Faith cometh by hearing, and hearing by the word of God." (Rom. 10 v. 17.) The word is received through the preaching of them that are sent by God. (Refer Rom. 10 v. 14-15.)

Quest. 37: Can we receive salvation and everlasting life through the scriptures?

Ans. : (a) No, for the Godhead is not compiled out of the scriptures, but the scriptures testify of the Godhead which has existed through all eternity.

(b) Through Jesus of Nazareth, Christ, the Son of God, in whom salvation is, said unto the scribes:— "Search the scriptures: for in them ye think ye have eternal life: and they are they which testify of me." (John 5 v. 39.)

(c) Apostle Paul points out in 2 Cor. 3 v. 5-6, that the chosen ones of God, have been made able ministers of God, of the new testament, not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Quest. 38: Who can understand the scriptures?

Ans. : Those whose spiritual eye has been opened by the spirit of God. We read in Luke 24 v. 45, with reference to the Apostles:—"Then opened he their understanding, that they might understand the scriptures."

Quest. 39: Of what use is the scriptures then?

Ans. : (a) It can make us wise unto salvation. Salvation, however, comes through the faith in Christ Jesus. (Refer 2 Tim. 3 v. 15.)

(b) "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." (2 Tim. 3 v. 16-17.)

Quest. 40: Can a church of God be established out of the scriptures?

Ans. : No: God Himself has ordained His church through Jesus of Nazareth and the scriptures testify of this church.

Quest. 41: Unto whom has it been given to judge?

Ans. : (a) The Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they

honour the Father. (Refer John 5 v. 22-23.)

(b) The judgment is also given unto the Apostles:—"I appoint unto you a kingdom, as my Father has appointed unto me: That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22 v. 29-30.) Read also Matt. 19 v. 28.

(c) Unto the Sanctified to judge the world and to the Apostles to judge the angels. Thus Apostle Paul writes to his community in Corinthians:—"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge Angels? how much more things that pertain to this life. (1 Cor. 6 v. 2-3.)

Quest. 42: How will judgement take place?

Ans. : (a) Through the word, as Jesus explains in John 12 v. 46-48: "I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and be-

lieve not, I judge him not: for I come not to judge the world, but to save the world. He that rejective me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

(b) The light judgeth darkness: the truth judgeth untruth: the revelation of the Spirit of God judgeth mysteries, ignorance, etc.

Quest. 43: For whom will there be no judgement?

Ans. : (a) Those who are in Christ Jesus: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Rom. 8 v. 1.)

(b) Those who hear the word of Christ and believe in God:— "Verily, verily, I say unto you, he that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life." (John 5 v. 24.)

Quest. 44: What is sin?

Ans. : (a) All unrighteousness is sin. (Refer 1 John 5 v. 17.)

(b) "Therefore to him that knoweth to do good, and doeth it not, to him it is sin. (James 4 v. 17.)

Quest. 45: Is there remission of sins?

Ans. : (a) Yes, through the blood of Jesus Christ. (Refer 1 John 1 v. 7.) "And without shedding of blood is no remission." (Hebr. 9 v. 22.) The new testament is the blood of Jesus Christ which was shed for us.

(b) "Blasphemy against the Holy Ghost shall not be forgiven unto men." (Refer Matt. 12 v. 31-32.)

Quest. 46: What is our duty towards one another with regard to the remission of sins?

Ans. : (a) From the prayer which Jesus taught His disciples, it is clear that we must be prepared to forgive the sins of our neighbours. So that God can likewise forgive us our sins. (Refer Matt. 6 v. 12.)

(b) As the order was unto Peter, we must be prepared to forgive each other until seventy times seven. (Refer Matt. 18 v. 22.)

Quest. 47: Who can forgive us our sins?

Ans. : This power has been appointed unto the Apostles through Christ. "Whose

soever sins ye remit, they are remitted unto them: and whose soever sins ye retain, they are retained." (John 2 v. 23.)

Quest. 48: Whereupon is our faith built?

Ans. : (a) Upon the foundation of Jesus Christ: "For other foundation can no man lay than that is laid, which is Jesus Christ." (1 Cor. 3 v. 11.)

(b) Jesus Christ is the foundation of the Apostles and Prophets.

Quest. 49: By whom has the foundation of Jesus Christ been laid in us?

Ans. : By the Apostle, Thus Apostle Paul testifies to his community in Corinthians:—"For we are labourers together with God: Ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation. . . (1 Cor. 3 v. 9-10.)

Quest. 50: What is the nature of the Apostles' preaching today?

Ans. : (a) Refer 1 Cor. 2. To-day it is still as it was in the case of Apostle Paul.

(b) The Apostles to-day do not preach unto us the perfection of their flesh: but they acknowledge

that they often are with us in weakness, and in fear, and in much trembling.

(c) Their speech and their preaching is not with enticing words of man's wisdom, but in demonstration of the spirit and of power: That our faith should not be in the wisdom of men, but in the power of God.

(d) They speak wisdom among them that are perfect: Yet not the wisdom of this world, nor of the princes of this world, that come to nought.

(e) The Apostles speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto their glory.

(f) We accept the Apostles as Ministers of Christ, and stewards of the mysteries of God." (1 Cor. 4 v. 1) also as labourers together with God. (1 Cor. 3 v. 9.)

(g) If the Apostle is not an Apostle unto others, then doubtless he is unto us, for we are the seal of his Apostleship in the Lord. (Refer 1 Cor. 9 v. 2.)

Quest. 51: What is Baptism?

Ans. : (a) It is the cleansing of the heart through sprinkling: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Heb. 10 v. 22.)

(b) It is the process of cleansing with the washing of water by the word. (Refer Ephe. 5 v. 26.) In other words, the process whereby repentance for the remission of sins is obtained through the preaching of the gospel. (Refer Mark 1 v. 4.)

(c) It is the process whereby God takes His children from among the heathen and gathers them out of all countries, and brings them into their own land. There He will sprinkle clean water upon them so that they will be cleansed from from all filthiness and from all their idols. (Refer Ezek. 36 v. 24-25.) This process is necessary so that God can put within us a new heart and a new spirit: and take the stony heart out of our flesh, and give us a heart of flesh. Refer Ezek. 36 v. 26.)

Quest. 52: Unto whom was the Baptismal Promise made?

Ans. : Unto us and our children, and unto all that are afar off, even as many as the Lord our God shall call. (Refer Acts 2 v. 39.)

Qnest. 53: Can children be excluded from the Baptismal Sacrament?

Ans. : (a) No, because beptism is not a process of washing the natural body with water, but a process by which the soul can be edified and strengthened, a child, who is a member on the body of Christ, cannot be excluded from this promise.

(b) When the baptismal sacrament is administered unto a child, the parents (housepriest and housepriestess) as guardians of the soul, undertake to continuously subject the child to the process of baptism (the washing of water by the word) so that the child can be presented unto God, glorified, without spot or wrinkle or any such thing, but holy and without blemish. (Refer. Ephe. 5 v. 27.) As Christ is head of the church, and the husband is head of the

wife, so are also the parents the head of the child and the saviour of his body and soul.

(c) By continuously subjecting the child unto the process of baptism, he grows up to spiritual adulthood, so that he need not remain at the principles of the doctrine of Christ, but advance unto perfection: not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgement. (Refer Hebr. 6 v 1-2.)

Quest. 54: What is the Baptism of the Holy Ghost and of Fire?

Ans. : It is the Holy Sealing by which we are all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, we have been all made to drink unto one Spirit. (Refer 1 Cor. 12 v. 13.)

Quest. 55: What is the Sacrament of the Holy Sealing?

Ans. : It is the deed whereby God:—

(a) Will lock away the transgressions of our past. "My transgression is

sealed up in a bag, and thou sewest up mine iniquity." (Job 14 v. 17.)

(b) Gives His spirit in our hearts as a guarantee, whereby we are confirmed in Christ, and as members on the body of Christ, we receive power to be distributors of the meat which endureth unto everlasting life. (Refer 2 Cor. 1 v. 21-22 and John 6 v. 27.)

(c) Gives us insight and clarification (of those things that are concealed from the wise and prudent men). "Ye have an unction from the Holy one, and ye know all things." (1 John 2 v. 20). Refer also 1 John 2 v. 24-27.

Quest. 56: Who ministers us with the Sacrament of the Holy Sealing?

Ans. : God, who uses the Apostle as His servant (fellow worker). "We are labourers together with God: ye are God's husbandry, ye are God's building." (1 Cor. 3 v. 9). Refer Question 49.

Quest. 57: How is the Sacrament of the Holy Sealing ministered?

Ans. : Through the laying on of the hands of an Apostle of Jesus Christ. (Refer Act 19 v. 6 and Acts 8 v. 15-17.)

Quest. 58: Is it a requirement to undergo the Sealing?

Ans. : Yes, for:—

(a) "The foundation of God standeth sure, having this seal: The Lord knoweth them that are His." (2 Tim. 2 v. 19.)

(b) Those that have not the seal of God in their foreheads, are doomed to the bottomless pit and all the plagues that are coupled with it. (Refer Rev. 9 v. 1-4.)

(c) God gave instruction to His angels not to hurt the earth, neither the sea, nor the trees: "till we have sealed the servants of our God in their foreheads." (Refer Rev. 7 v. 2-3.)

Quest. 59: What is Holy Communion?

Ans. : (a) There are two elements in the Communion: the body and the blood. The body which is broken for us, is not earthy, but heavenly (refer 1 Cor. 12 v. 27 and Ephe. 5 v. 30), and is revealed through the power of the gifts which God has given unto man (refer 1 Cor. (refer 1 Cor. 12 v. 28, Ephe. 4 v. 4 and Ephe. 4 v. 11-13), in the church of Jesus Christ. The new testament is the blood of

Jesus Christ, and we as the ministers of this testament, are the cups. (Refer 1 Cor. 11 v. 25 and Matt. 26 v. 28.) It is the blood by which we have been redeemed to God out of every kindred, and tongue, and people and nation. (Rev. 5 v. 9.)

(b) Because we are members on the body of Christ (refer 1 Cor. 12 v. 27) we share in His death and His life (refer 2 Tim. 2 v. 11 and Rom. 6 v. 8), and are also able to testify as Paul:—"I bear in my body the marks of the Lord Jesus." (Gal. 6 v. 17.)

(c) Holy Communion is the food by which the soul is fed and strengthened. If we do not partake of it, we have no life:—"Except ye eat the flesh of the son of man, and drink his blood, ye have no life in you." (John 6 v. 53).

(d) Our participation of the natural sacrament of Holy Communion, is a confirmation of that which has already taken place, spiritually.

Quest. 60: What inclination (mind) should there be in us as reborn?

Ans. : (a) The inclination (mind) of Christ Jesus, by:—

i. being likeminded, having the same love, being of one accord, of one mind.

ii. doing nothing through strife or vainglory: but in lowliness of mind each esteeming others better than themselves.

iii. every man not looking on his own things, but also on the things of others.

iv. doing the will of God without murmurings and disputings that we may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom we shine as lights in the world.

v. Refer to Philippians 2 v. 1-18.

(b) If we have this inclination, God will highly exalt us, and give us a name which is above every name, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

(c) Refer also to Acts 2 v. 41-47, where we read what the inclination was among the first converts.